

# Agenda for virtual consultative meeting of the Scrutiny Committee

Thursday, 1st February, 2024, 6.00 pm



## Members of Scrutiny Committee

Councillors I Barlow, J Brown, F Caygill, M Chapman,  
B Collins, R Collins, M Goodman (Chair),  
A Hall, J Heath, V Johns, J Kemp (Vice-Chair),  
D Mackinder, S Smith, A Toye and J Whibley

East Devon District Council  
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[www.eastdevon.gov.uk](http://www.eastdevon.gov.uk)

**Venue:** Online via the Zoom app

**Contact:** Sarah Jenkins 01395 517406 email  
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(or group number 01395 517546)

Wednesday 24 January 2024

Re-issued Thursday, 25 January 2024

**Important - this meeting will be conducted online and recorded by Zoom only.  
Please do not attend Blackdown House.**

**Any recommendations from this meeting will be ratified at the next meeting of the  
Scrutiny Committee.**

This meeting is being recorded by EDDC for subsequent publication on the Council's website and will be streamed live to the Council's Youtube Channel at <https://www.youtube.com/channel/UCmNHQruge3LVl4hcgRnbwBw>

Public speakers are now required to register to speak – for more information please use the following link: <https://eastdevon.gov.uk/council-and-democracy/have-your-say-at-meetings/all-other-public-meetings/#article-content>

1 Apologies

2 Declarations of interest

Guidance is available online to Councillors and co-opted members on making [declarations of interest](#)

3 Matters of urgency

Information on [matters of urgency](#) is available online

4 Confidential/exempt item(s)

To agree any items to be dealt with after the public (including the press) have been excluded. There are no items which officers recommend should be dealt with in this way.

- 5 Decisions made by Cabinet called in by Members for scrutiny in accordance with the Overview and Scrutiny Procedure Rules  
There are no items identified
- 6 Public speaking (30 minutes)  
Information on [public speaking](#) is available online
- 7 Report from South West Water on current issues affecting the District (Pages 3 - 7)
  - a) Questions for South West Water (Pages 8 - 9)

[Decision making and equalities](#)

**For a copy of this agenda in large print, please contact the Democratic Services Team on 01395 517546**